

January 1, 2026

TO BRANCH AND DISTRICT PRESIDENTS

*2026 Branch/District Officers' List (3rd notice). If applicable, please return as soon as possible. E-mails have been sent or Calls have been made to the Branches and Districts we are still missing. Thank you.

The following information is now available on the Website for you to download, review and share with your officers and members:

1. Branch President's Guidelines and Calendar.
2. Installation of Officers and Bishop's Day Guidelines.
(District Presidents) - Branches may find helpful if hosting.
3. Flyers regarding IRS and CA Franchise Tax Board Filings in 2026 for the Year Ending 2025 and an I.C.F. Branch/District Expense Report.
4. "At The Banquet Table With The Apostles."
2027 Calendar Theme Flyer.
5. I.C.F. Recognition Day Flyer.
6. A Script for a Mass Speaker.
7. Convention Awards Memo and Nomination Form for: Pope Saint John XXIII Award, Grand President's Award, Saint Teresa of Calcutta Award, Family of the Year Award and Young Adult Leadership Award.
8. Convention Yearbook Material - Flyers, Specifications Sheet, Lists, Contracts, Etc.
9. Apostolate/Charity Letter and 2025 Apostolate Charity Report. Note Deadline - July 15, 2026.
10. Scholarship Program Letter and Agenda, High School Counselor Letter and Poster, Scholarship Application, Branch/District Donation Form and Individual Donation Form.
11. Live to Give Committee Letter, How to Organize a Blood Drive and a List of Blood Banks by Districts.
12. 2026 Dues Chart and Explanation Flyer for the Breakdown of the Dues.
13. 2026 Bollettino Guidelines and 10 Steps...Bollettino Branch Reports.
14. Flyers regarding Bollettino Ads and Rates.
15. In Touch Newsletter - for District Mentors.
16. Cover Letter sent to the Branch Financial Secretaries.
17. All of these Documents will be available in the Officers' Portal on our Website www.icf.org under the Documents for the Quarter ending 12/31/25 including the Membership Statistical Report ending 12/31/25. You can review the Membership Activity for the Federation, your District or Branch. The new Membership Report began 7/1/25.