

Branch Membership Plan
Due January 1st to pappani1@yahoo.com and vpiro@icloud.com

Branch #: _____

Current Number of Members: _____

Goal (by next Sept.): _____

Name of Membership Chair: _____ Email: _____

Activity	Date	Resources Needed
Example: Membership Drive	January 2024	Brochures from CC Office, Local CC Member to help speak at Masses, applications, table and members to staff table.