Branch Membership Plan

Due January 1st to [pappani1@yahoo.com](mailto:pappani1@yahoo.com) and [vpiro@icloud.com](mailto:vpiro@icloud.com)

Branch #: \_\_\_\_\_

Current Number of Members: \_\_\_\_\_\_\_\_

Goal (by next Sept.): \_\_\_\_\_\_\_\_

Name of Membership Chair: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |
| --- | --- | --- |
| Activity | Date | Resources Needed |
| Example: Membership Drive | January 2024 | Brochures from CC Office, Local CC Member to help speak at Masses, applications, table and members to staff table. |
|  |  |  |
|  |  |  |