Branch Membership Plan

Due January 1st to pappani1@yahoo.com and vpiro@icloud.com

Branch #: \_\_\_\_\_

Current Number of Members: \_\_\_\_\_\_\_\_

Goal (by next Sept.): \_\_\_\_\_\_\_\_

Name of Membership Chair: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| Activity | Date | Resources Needed |
| Example: Membership Drive | January 2024 | Brochures from CC Office, Local CC Member to help speak at Masses, applications, table and members to staff table. |
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