

JULY 1, 2020

TO BRANCH/DISTRICT PRESIDENTS AND MENTORS

Please review the enclosed materials and share them with your officers and members at your next meeting.

- 1) I.R.S. "Reminder to File."
- 2) Chaplain's Manual.
- 3) Convention Raffle Flyer.
- 4) Convention Raffle Note to Buyers.
- 5) Membership Statistical Report Ending 6/30/20 - available for review if you want to see the Membership Activity for the Federation, your District or Branch. The new Membership Report began 7/1/20.
- 6) Cover Letter sent to the Branch Financial Secretaries.