

JULY 1, 2019

TO BRANCH/DISTRICT PRESIDENTS AND MENTORS

Please review the enclosed materials and share them with your officers and members at your next meeting.

- 1) I.R.S. ~~Re~~Reminder to File+Flyer.
- 2) Chaplain~~s~~ Manual.
- 3) Convention Raffle Reminder.
- 4) Adobe Shuttle Reservation Form
- 5) In Touch Newsletter - for District Mentors. This is also available through the MembersqPortal for Branch Mentors or Members to Access.
- 6) Membership Statistical Report Ending 6/30/19 - available for review if you want to see the Membership Activity for the Federation, your District or Branch. The new Membership Report began 7/1/19.
- 7) Cover Letter sent to the Branch Financial Secretaries.