

**BRANCH OFFICERS' LIST 2015**

**BRANCH NO.** \_\_\_\_\_

**BRANCH NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**MEETING DAY/TIME:** (1<sup>ST</sup>, 2<sup>ND</sup>, 3<sup>RD</sup>, 4<sup>TH</sup>) \_\_\_\_\_ **TIME:** \_\_\_\_\_

<b>MEMBER NUMBER</b>	<b>CODE &amp; TITLE</b>	<b>NAME ADDRESS</b>	<b>CITY, STATE, ZIP</b>	<b>AREA CODE TELEPHONE</b>	<b>FAX # AND/OR E-MAIL ADDRESS</b>
	<b>A</b> Chaplain				
	<b>B</b> President				
	<b>C</b> 1 <sup>st</sup> Vice				
	<b>D</b> 2 <sup>nd</sup> Vice				
	<b>E</b> Record. Secretary				
	<b>F</b> (optional) Corres. Secretary				
	<b>G</b> Financial Secretary				
	<b>H</b> (optional) Treasurer				
	<b>I</b> Orator				
	<b>J</b> Trustee				
	<b>J</b> (optional) Trustee				
	<b>J</b> (optional) Trustee				
	<b>K</b> Sentinel				
	Branch Deputy				