

**JULY 1, 2017**

**TO BRANCH/DISTRICT PRESIDENTS AND DEPUTIES**

Please review the enclosed materials and share them with your officers and members at your next meeting.

- 1) I.R.S. ~~Re~~Reminder to File+Flyer.
- 2) Chaplain~~s~~ Manual.
- 3) Convention Raffle Reminder.
- 4) In Touch Newsletter - for District Deputies. This is also available through the MembersqPortal for Branch Deputies or Members to Access.
- 5) Membership Statistical Report Ending 6/30/17 - available for review if you want to see the Membership Activity for the Federation, your District or Branch. The new Membership Report began 7/1/16.
- 6) Cover Letter sent to the Branch Financial Secretaries.